The Gift of God that is in You

2 Timothy 1:1-14 (October 2, 2022)

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1Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, 2To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. 3I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. 4Recalling your tears, I long to see you so that I may be filled with joy. 5I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you.

6For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; 7for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. 8Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, 9who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, 10but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. 11For this gospel I was appointed a herald and an apostle and a teacher, 12and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. 13Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. 14Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Historical Context

While in 1 Timothy Paul appears as a free man, in 2 Timothy he is assumed to be in a prison (1:8; 2:9), probably in Rome (1:16-17; see also Acts 28:16). Besides, he seems to be abandoned by most of his inner circle of colleagues and friends (4:9-16), with imminent death pending (4:6-8). That is very likely why 2 Timothy is more filled with personal exhortations addressed to Timothy than concerns or teachings for the church. In particular, Paul's endurance in the midst of suffering is used to provide an example of faithful Christian life, which is "a holy calling" and can be overcome with the ultimate Christian hope in the savior Christ and eternal life (1:8-14).

Theme: The Gift of God that is in You

"Fan into flame the gift of God that is in you," wrote Saint Paul to his beloved co-worker, Timothy. In each of us God has placed a gift. But, like coals burning under the ashes, sometimes God's gift remains hidden. The challenge is to reveal it.

By praying, we can begin to discern the gift God has placed in us. In the silence of our heart, we discover that all God asks us is to welcome the gift of his love.

But it is also true that others can awaken the gift of God in us. When we look at ourselves, it can happen that we only see what we lack. That leads to discouragement. When someone looks at us with trust, it can transform us. That is how Timothy discovered his vocation. He was young (1 Tim 4:12) and rather timid (2 Tim 1:8) when he began to work with Paul. In spite of that,

because of Paul's trust in him, Timothy was able to go further than he could imagine. He went so far that he became a real support for Paul when he was in prison (2 Tim 1:4-5).

God himself is the one who awakens God's gift in us. God believes in our humanity. He trusts us for what we are. God himself has given us "a spirit of strength, love and self-control" (2 Tim 1:7).

But each gift involves a call. Now Timothy is called to give his life for the Gospel. He will be able to do it if, together with those who went before him (cf. 2 Tim 1:5), he places his trust in God's power (2 Tim 1:8). God's power is the resurrection, which causes life to shine out in suffering and which gives us the inner strength to dare to give our life for others.